

Housing Hotline

MARCH
2026

Clarksville Housing Authority

605 Lucas Street

Clarksville, AR 72830

Shelly Wood, Executive Director



Check out our website:
cha-ar.com

Phone (479) 754-3564

Fax (479) 754-3963

Office CLOSED:

Mar. 31st – To Foot Traffic

Plumbing Project – A plumbing project will start on Monday, March 9, 2026. Water to each building will be shut off as the shut-off valves are replaced. We do not have an exact timeline for when each unit will have the water shut off. It is a good idea to prepare each morning just in preparation. Things to keep in mind:

1. Fill bathtub with water to flush the commode.
2. Have water in pitchers for drinking and washing.

Pet Reminders – Here are a few of reminders concerning pets, service animals, and visiting pets:

- Pets are not to be tied up or left outside unattended.
- Pets **MUST** be on a leash when they are outside.
- Tenants are responsible for any and all damages done to a unit by their pet(s), service animal(s), or visiting animals. This includes damages to things such as the mini blinds, floors, walls, etc.
- Pick up after your pet. Do not leave pet waste on the ground. Dispose of it properly.

Lawncare – With the weather warming, lawncare will be back to work in full swing. Please be certain to keep outside furniture, toys, and other items out of the way for lawncare. As always, do not approach lawncare workers while they are working. Call the office with questions or concerns.

Overnight Guests – Tenants are only allowed to have overnight guests up to fourteen (14) nights per calendar year. Tenants must call the office to report guests. Overnight is considered during the hours of 10pm to 6am. Not reporting guests or abusing the guest policy is considered boarding and lodging and could earn you an eviction. For questions or to report guests, call the office.

Spring Luncheon – A spring lunch will be hosted by Simmons Bank on Friday, March 20th at noon at the Foy Howard Community Center in the main office. The meal will consist of BBQ sandwiches and sides. This event is for tenants only. **An RSVP is required. If you do not RSVP, you will not be able to eat** as the bank is catering the meal. **RSVP no later than Friday, March 6, 2026 at 4pm.**

Public Hearing – A public hearing will be held on Monday, April 13, 2026 at 9:00am in the Foy Howard Community Center located at 605 Lucas Street (at the main office) to specifically discuss:

- 2026 Annual Plan/Agency Plan/Action Plans
- 5-Year Agency Plan
- Modernizations/Improvements
- Admissions & Continued Occupancy Policy
- Resident Advisory Board



This is every tenant's opportunity to express cares/concerns about your unit, the area you live, and common areas, such as playgrounds and community centers.

Daylight Savings Time – Spring forward on Sunday, March 8th! Be sure to move your clock ahead one hour before going to bed on Saturday night.

Lease Reminder – Part 1 of the lease that all tenants sign, Section IX: Tenant's Obligations, subsection (p) states: "Tenant shall be obligated not to display, use, or possess or allow members of Tenant's household or guests to display, use, or possess any illegal firearms (operable or inoperable) or other illegal weapons as defined by the laws and courts of the State of Arkansas anywhere on the property of PHA."

MARCH 2026



SUN	MON	TUES	WED	THURS	FRI	SAT
1	2 <u>Rent Due</u>	3	4	5	6 <u>Delinquent Letters</u>	7
8 	9	10 <u>Late Fees Added</u>	11	12	13 <u>Eviction Letters</u>	14
15	16	17 	18	19	20 BBQ Lunch @12pm FHCC	21
22	23	24	25 Pest Control & Inspections 	26	27	28
29	30	31 Lobby Closed for End of Month Processing	<u>Scholarships</u> - Scholarship awards are available to public housing residents, participants in rental assistance or similar programs for heads of household and other family members. Visit www.swnahro.org/scholarship-program for more information. <u>The deadline for the Southwest NAHRO scholarship is March 13, 2026.</u>			